

Travailing to bring
forth Christ

To produce life and to
minister life

John 16:16-33

- 16 A little while and you will not see Me; and again a little while, and you will see Me, because I go to the Father.
- 17 Then His disciples said to one another, What is this that He says to us, A little while and you will not see Me, and again a little while and you will see Me? And, Because I go to the Father?
- 18 Therefore they said, What is this that He says, A little while? We do not know what He is saying.
- 16 Encore un peu de temps, et vous ne me verrez plus; et puis encore un peu de temps, et vous me verrez, parce que je vais au Père.
- 17 Là-dessus, quelques-uns de ses disciples dirent entre eux: Que signifie ce qu'il nous dit: Encore un peu de temps, et vous ne me verrez plus; et puis encore un peu de temps, et vous me verrez? et: Parce que je vais au Père?
- 18 Ils disaient donc: Que signifie ce qu'il dit: Encore un peu de temps? Nous ne savons de quoi il parle.

- 19 Then Jesus knew that they desired to ask Him, and said to them, Do you seek answers with one another concerning this, because I said, A little while and you shall not see Me; and again a little while, and you shall see Me?
- 20 Truly, truly, I say to you that you will weep and lament, but the world will rejoice. And you will be sorrowful, but your sorrow shall be turned into joy.
- 21 The woman has grief when she bears, because her hour has come. But when she brings forth the child, she no longer remembers the anguish, because of the joy that a man is born into the world.

- 19 Jésus, connut qu'ils voulaient l'interroger, leur dit: Vous vous questionnez les uns les autres sur ce que j'ai dit: Encore un peu de temps, et vous ne me verrez plus; et puis encore un peu de temps, et vous me verrez.
- 20 En vérité, en vérité, je vous le dis, vous pleurerez et vous vous lamenterez, et le monde se réjouira: vous serez dans la tristesse, mais votre tristesse se changera en joie.
- 21 La femme, lorsqu'elle enfante, éprouve de la tristesse, parce que son heure est venue; mais, lorsqu'elle a donné le jour à l'enfant, elle ne se souvient plus de la souffrance, à cause de la joie qu'elle a de ce qu'un homme est né dans le monde.

22 And therefore you now have sorrow. But I will see you again, and your heart will rejoice, and no one will take your joy from you.

23 And in that day you shall ask Me nothing. Truly, truly, I say to you, Whatever you shall ask the Father in My name, He will give you.

24 Before now you have asked nothing in My name; ask and you shall receive, that your joy may be full.

25 I have spoken these things to you in parables, but the time is coming when I shall no more speak to you in parables, but I will show you plainly of the Father.

22 Vous donc aussi, vous êtes maintenant dans la tristesse; mais je vous reverrai, et votre cœur se réjouira, et nul ne vous ravira votre joie.

23 En ce jour-là, vous ne m'interrogerez plus sur rien. En vérité, en vérité, je vous le dis, ce que vous demanderez au Père, il vous le donnera en mon nom.

24 Jusqu'à présent vous n'avez rien demandé en mon nom. Demandez, et vous recevrez, afin que votre joie soit parfaite.

25 Je vous ai dit ces choses en paraboles. L'heure vient où je ne vous parlerai plus en paraboles, mais où je vous parlerai ouvertement du Père.

26 At that day you will ask in My name; and I do not say to you that I will pray to the Father for you,
27 for the Father Himself loves you, because you have loved Me and have believed that I came out from God.
28 I came forth from the Father, and have come into the world. Again I leave the world and go to the Father.
29 The disciples said to Him, Lo, now You speak plainly and speak no parable.

26 En ce jour, vous demanderez en mon nom, et je ne vous dis pas que je prierai le Père pour vous;
27 car le Père lui-même vous aime, parce que vous m'avez aimé, et que vous avez cru que je suis sorti de Dieu.
28 Je suis sorti du Père, et je suis venu dans le monde; maintenant je quitte le monde, et je vais au Père.
29 Ses disciples lui dirent: Voici, maintenant tu parles ouvertement, et tu n'emploies aucune parabole.

- 30 Now we know that You know all things and do not need that anyone should ask You. By this we believe that You have come forth from God.
- 31 Jesus answered them, Do you now believe?
- 32 Behold, the hour comes, yea, has now come, that you will be scattered, each man to his own things, and you will leave Me alone. And yet I am not alone, because the Father is with Me.
- 33 I have spoken these things to you so that you might have peace in Me. In the world you shall have tribulation, but be of good cheer. I have overcome the world.

- 30 Maintenant nous savons que tu sais toutes choses, et que tu n'as pas besoin que personne t'interroge; c'est pourquoi nous croyons que tu es sorti de Dieu.
- 31 Jésus leur répondit: Vous croyez maintenant.
- 32 Voici, l'heure vient, et elle est déjà venue, où vous serez dispersés chacun de son côté, et où vous me laisserez seul; mais je ne suis pas seul, car le Père est avec moi.
- 33 Je vous ai dit ces choses, afin que vous ayez la paix en moi. Vous aurez des tribulations dans le monde; mais prenez courage, j'ai vaincu le monde.

Weeping
and
lamenting

Truly, truly, I say to you that you will **weep and lament**, but the world will rejoice. And you will be **sorrowful**, but **your sorrow shall be turned into joy**.

- The woman has grief when she bears, because her hour has come. But when she brings forth the child, she no longer remembers the anguish, because of the joy that a man is born into the world.

Jesus was
born as the
Son of God in
resurrection

- *You are My Son. Today I have begotten You (Psalm 2:7)*
- *This God has fulfilled to us their children, raising up Jesus, as also it is written in the second Psalm, "You are My Son, this day I have begotten You" (Acts 13:33)*

Begotten to
be the
firstborn Son
of God in
resurrection

Do I travail
to bring
forth
Christ?

In my experience

In

others

My children, with
whom I travail again
in birth until Christ is
formed in you

(Galatians 4:19)

A man child,
the stronger
part

How?

Through
investing myself
in people

To produce
life and to
minister life

Through
death and
resurrection

Behold, the hour comes, yea, has now come, that you will be **scattered**, each man to **his own things**, and **you will leave Me alone**. And yet I am not alone, because the Father is with Me.

- We forsake the Lord many times
- To take care of our own things
- To leave the Lord alone
- We need to experience the Lord's death
- To remain with the Lord

Asking

- Truly, truly, I say to you, Whatever you shall **ask the Father in My name**, He will give you.
- Before now you have **asked** nothing in My name; **ask** and you shall receive, that your joy may be full.

The result

Joy

Tribulation and Peace

I have spoken these things to you so that you might have **peace** in Me. In the world you shall have **tribulation**, but be of good cheer. I have overcome the world

Travailing to bring forth Christ	The result
Through death and resurrection; dying to myself so I can experience the power of resurrection	Joy; sorrow turned to joy because a man child is born, because Christ is brought forth
Investing myself in others, to produce life and to minister life, the word of life, and the life supply	Tribulation: the opposition of the world, the world system, to the bringing forth of life
Asking the Father in the name of Jesus, one with Jesus and His heart and purpose; Asking the Father that Christ may be brought forth	Peace in Christ, in the midst of tribulation, because Jesus Christ has overcome the world