

Glory

The world

Both are opposed to each other, yet glory needs the background and environment of the world to shine forth

John 17:1-21

- 1 Jesus spoke these words and lifted up His eyes to Heaven and said, Father, the hour has come. **Glorify** Your Son so that Your Son also may **glorify You**,
 - 2 Even as You have given Him authority over all flesh so that He should give eternal life to all You have given Him.
 - 3 And this is life eternal, that they might know You, the only true God, and Jesus Christ whom You have sent.
 - 4 **I have glorified You upon the earth.** I have finished the work which You have given Me to do.
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- 1 Après avoir ainsi parlé, Jésus leva les yeux au ciel, et dit: Père, l'heure est venue! Glorifie ton Fils, afin que ton Fils te glorifie,
 - 2 selon que tu lui as donné pouvoir sur toute chair, afin qu'il accorde la vie éternelle à tous ceux que tu lui as donnés.
 - 3 Or, la vie éternelle, c'est qu'ils te connaissent, toi, le seul vrai Dieu, et celui que tu as envoyé, Jésus Christ.
 - 4 Je t'ai glorifié sur la terre, j'ai achevé l'œuvre que tu m'as donnée à faire.

- 5 And now Father, glorify Me with Yourself with the glory which I had with You before the world was.
- 6 I have revealed Your name to the men whom You gave to Me out of the world. They were Yours, and You gave them to Me, and they have kept Your word.
- 7 Now they have known that all things, whatever You have given Me, are from You.
- 8 For I have given to them the Words which You gave Me, and they have received them and have known surely that I came out from You. And they have believed that You sent Me.

- 5 Et maintenant toi, Père, glorifie-moi auprès de toi-même de la gloire que j'avais auprès de toi avant que le monde fût.
- 6 J'ai fait connaître ton nom aux hommes que tu m'as donnés du milieu du monde. Ils étaient à toi, et tu me les as donnés; et ils ont gardé ta parole.
- 7 Maintenant ils ont connu que tout ce que tu m'as donné vient de toi.
- 8 Car je leur ai donné les paroles que tu m'as données; et ils les ont reçues, et ils ont vraiment connu que je suis sorti de toi, et ils ont cru que tu m'as envoyé.

- 9 I pray for them. I do not pray for the world, but for those whom You have given Me, for they are Yours.
- 10 And all Mine are Yours, and Yours are Mine; and I am glorified in them.
- 11 And now I am in the world no longer, but these are in the world, and I come to You, Holy Father. Keep them in Your name, those whom You have given Me, so that they may be one as We are.
- 12 While I was with them in the world, I kept them in Your name. Those that You have given Me I have kept, and none of them is lost, but the son of perdition, that the Scripture might be fulfilled.

- 9 C'est pour eux que je prie. Je ne prie pas pour le monde, mais pour ceux que tu m'as donnés, parce qu'ils sont à toi; -
- 10 et tout ce qui est à moi est à toi, et ce qui est à toi est à moi; -et je suis glorifié en eux.
- 11 Je ne suis plus dans le monde, et ils sont dans le monde, et je vais à toi. Père saint, garde en ton nom ceux que tu m'as donnés, afin qu'ils soient un comme nous.
- 12 Lorsque j'étais avec eux dans le monde, je les gardais en ton nom. J'ai gardé ceux que tu m'as donnés, et aucun d'eux ne s'est perdu, sinon le fils de perdition, afin que l'Écriture fût accomplie.

13 And now I come to You, and these things I speak in the world that they might have My joy fulfilled in them.

14 I have given them Your Word, and the world has hated them because they are not of the world, even as I am not of the world.

15 I do not pray for You to take them out of the world, but for You to keep them from the evil.

16 They are not of the world, even as I am not of the world.

17 Sanctify them through Your truth. Your Word is truth.

13 Et maintenant je vais à toi, et je dis ces choses dans le monde, afin qu'ils aient en eux ma joie parfaite.

14 Je leur ai donné ta parole; et le monde les a haïs, parce qu'ils ne sont pas du monde, comme moi je ne suis pas du monde.

15 Je ne te prie pas de les ôter du monde, mais de les préserver du mal.

16 Ils ne sont pas du monde, comme moi je ne suis pas du monde.

17 Sanctifie-les par ta vérité: ta parole est la vérité.

- 18 As You have sent Me into the world, even so I have sent them into the world.
- 19 And I sanctify Myself for their sakes, so that they also might be sanctified in truth.
- 20 And I do not pray for these alone, but for those also who shall believe on Me through their word,
- 21 that they all may be one, as You, Father, are in Me, and I in You, that they also may be one in Us, so that the world may believe that You have sent Me.

- 18 Comme tu m'as envoyé dans le monde, je les ai aussi envoyés dans le monde.
- 19 Et je me sanctifie moi-même pour eux, afin qu'eux aussi soient sanctifiés par la vérité.
- 20 Ce n'est pas pour eux seulement que je prie, mais encore pour ceux qui croiront en moi par leur parole,
- 21 afin que tous soient un, comme toi, Père, tu es en moi, et comme je suis en toi, afin qu'eux aussi soient un en nous, pour que le monde croie que tu m'as envoyé.

Glory

I have glorified You upon the
earth

- How did the Son glorify the Father on the earth?
- How can we glorify God on this earth?

- In Greek, dignity, honour, praise, worship
- With the thought of expression, magnification, enlargement, with a visible manifestation

- By finishing the work the Father gave Him to do (v. 4)
- By revealing the Father's name to the men the Father gave Him out of the world (v. 6)
- By revealing to them the words the Father gave Him (v. 8)
- By praying for them, for those whom the Father gave Him (v. 9)
- By not praying for the world (v. 9)
- By not claiming anyone as His, but acknowledging that they are all given by the Father (vv. 9-10)
- By acknowledging that He is glorified in the believers (v. 10)
- By keeping each one, and not losing anyone (v. 12)
- By sending them out into the world (v. 18)
- By sanctifying Himself for their sakes (v. 19).

The world

- In Greek, kosmos
 1. Orderly arrangement, decoration, system
 2. The inhabitants or the people composing the world

- Jesus had the Father's glory before the world was (v. 5)
- The Father gave the Son men out of the world (v. 6)
- The Son does not pray for the world, but for those given Him by the Father (v. 6)
- They are not of the world, even as the Son is not of the world (v. 14)
- The world hates them because they are not of the world (v. 14)
- The Son does not ask the Father to take them out of the world (v. 15)
- The Son asks the Father to keep them from the evil (v. 15)
- The Son asks the Father to sanctify them in the truth, which is His word (v. 17)

Keeping versus sanctifying

- The keeping of the believers in the Father's name
- The keeping is, strictly speaking, not from the world itself, but from the evil, or the evil one
- Keeping is synonymous with preserving, or remaining intact or whole
- The sanctifying, on the other hand, is in the truth, the word, not in the Father's name
- Sanctifying involves an inward change of constitution and taste
- The sanctifying is in the truth (v. 19)
- It is not just a question of preservation from the negative elements of the world, but a knowing of and an experience of the truth which is in the word
- Both the keeping and sanctifying are carried out in the world, the worldly environment which opposes God
- The Lord does not pray to change the world, but for those in the world who are given Him by the Father

That the world (people) may believe

- The Son does not pray for the world
- He prays for individuals given to Him by the Father
- So that the world may believe (v. 21)
- Our prayers should be for people, individuals that the Lord has given us
- As a testimony to the world of who Jesus is, so they might believe