

Behold the Man

Behold your King

John 19:1-16

- 1 Then Pilate therefore took Jesus and flogged Him.
- 2 And the soldiers plaited a crown of thorns and put it on His head. And they put a purple robe on Him,
- 3 and said, Hail, King of the Jews! And they struck Him with their hands.
- 4 Then Pilate went out again and said to them, Behold, I bring him out to you so that you may know that I find no fault in him.

- 1 Alors Pilate prit Jésus, et le fit battre de verges.
- 2 Les soldats tressèrent une couronne d'épines qu'ils posèrent sur sa tête, et ils le revêtirent d'un manteau de pourpre; puis, s'approchant de lui,
- 3 ils disaient: Salut, roi des Juifs! Et ils lui donnaient des soufflets.
- 4 Pilate sortit de nouveau, et dit aux Juifs: Voici, je vous l'amène dehors, afin que vous sachiez que je ne trouve en lui aucun crime.

5 Then Jesus came out wearing the crown of thorns and the purple robe. And Pilate said to them, Behold the man!

6 Then when the chief priests and under-officers saw Him, they cried out, saying, Crucify! Crucify Him! Pilate said to them, You take Him and crucify Him, for I find no fault in him.

7 The Jews answered him, We have a Law, and by our Law he ought to die, because he made himself the Son of God.

8 Then when Pilate heard that saying, he was the more afraid.

9 And he went again into the praetorium and said to Jesus, Where are you from? But Jesus gave him no answer.

5 Jésus sortit donc, portant la couronne d'épines et le manteau de pourpre. Et Pilate leur dit: Voici l'homme.

6 Lorsque les principaux sacrificateurs et les huissiers le virent, ils s'écrièrent: Crucifie! crucifie! Pilate leur dit: Prenez-le vous-mêmes, et crucifiez-le; car moi, je ne trouve point de crime en lui.

7 Les Juifs lui répondirent: Nous avons une loi; et, selon notre loi, il doit mourir, parce qu'il s'est fait Fils de Dieu.

8 Quand Pilate entendit cette parole, sa frayeur augmenta.

9 Il rentra dans le prétoire, et il dit à Jésus: D'où es-tu? Mais Jésus ne lui donna point de réponse.

- 10 Then Pilate said to him, Do you not speak to me? Do you not know that I have authority to crucify you, and I have authority to release you?
- 11 Jesus answered, You could have no authority against Me unless it were given to you from above. Therefore he who delivered Me to you has the greater sin.
- 12 From this time, Pilate sought to release Him. But the Jews cried out, saying, If you let this man go, you are not Caesar's friend. Whoever makes himself a king speaks against Caesar.
- 10 Pilate lui dit: Est-ce à moi que tu ne parles pas? Ne sais-tu pas que j'ai le pouvoir de te crucifier, et que j'ai le pouvoir de te relâcher?
- 11 Jésus répondit: Tu n'aurais sur moi aucun pouvoir, s'il ne t'avait été donné d'en haut. C'est pourquoi celui qui me livre à toi commet un plus grand péché.
- 12 Dès ce moment, Pilate cherchait à le relâcher. Mais les Juifs criaient: Si tu le relâches, tu n'es pas ami de César. Quiconque se fait roi se déclare contre César.

- 13 Then when Pilate heard that saying, he brought Jesus out and sat down in the judgment seat at a place called the Pavement (but in the Hebrew, Gabbatha).
- 14 And it was the preparation of the Passover, and about the sixth hour. And he said to the Jews, Behold your king!
- 15 But they cried out, Away with him! Away with him! Crucify him! Pilate said to them, Shall I crucify your king? The chief priests answered, We have no king but Caesar.
- 16 Then he delivered Him up to them that He might be crucified. And they took Jesus and led Him away.

- 13 Pilate, ayant entendu ces paroles, amena Jésus dehors; et il s'assit sur le tribunal, au lieu appelé le Pavé, et en hébreu Gabbatha.
- 14 C'était la préparation de la Pâque, et environ la sixième heure. Pilate dit aux Juifs: Voici votre roi.
- 15 Mais ils s'écrièrent: Ôte, ôte, crucifie-le! Pilate leur dit: Crucifierai-je votre roi? Les principaux sacrificateurs répondirent: Nous n'avons de roi que César.
- 16 Alors il le leur livra pour être crucifié. Ils prirent donc Jésus, et l'emmenèrent.

In the hands of
Roman soldiers

The Roman
soldiers did not
know God

Sarcastically
called King of
the Jews by
Pilate

Willing to wear
a crown of
thorns

Willing to bear
the curse

Wearing a
purple robe

Holding a reed
in His right
hand

- Many times, we crown Jesus with thorns
- We may worship Him in a mocking way
- We may think that we are doing God a favour by coming on Sunday morning
- We are satisfying our quota of worship
- We are under a curse

To the Jews

The Jews were
supposedly
God's people

Behold the Man

Sarcastically
called the
Man

Yet how
pertinent and
true

“He saved
others: Himself
He could not
save!”

Are we willing
to behold the
man Jesus?

Who is Jesus?

A King?

A God who
must be
worshipped?

A God who
deserves some
of our time?

Do we behold the
man Jesus, rather
than trying to offer
Him some kind of
ritualistic worship?

Then when the chief
priests and under-officers
saw Him, they cried out,
saying, Crucify! Crucify
Him!

When we behold
the man Jesus,
our person is
exposed

I realize that I am
a murderer, even
a murderer of
Jesus

But they cried out, Away with him! Away with him! Crucify him! Pilate said to them, Shall I crucify your king? The chief priests answered, We have no king but Caesar.

- All my religious worship is exposed
- Even my acknowledgement of Jesus as king is exposed
- Is He really my king?

We have no
king but
Caesar.

**This is our
true condition**

- Caesar represents security, comfort, order
- Caesar is the world of future, power, safety and dreams
- Caesar will provide all our needs and desires

And he said to the Jews,
Behold your king! But they
cried out, Away with him!
Away with him! Crucify him!
Pilate said to them, Shall I
crucify your king?

Exposed to the
uttermost

We are our own
king

We need
Jesus as our
Savior, as the
real Man, to
save us

- Before Jesus can be a king to us, He must be a man to save us

- As a man, He bore my sins, my curse, my ritualistic worship of Him

- As a man, He bore my
curses, my
reproaches, my
mocking

- As a man, He loves me just as I am, even with all my filthiness and unrighteousness

- I just need to come to Him and be honest with Him

- As a man, He is so approachable

It is only when I
behold the man
Jesus, that the
man Jesus can
be my real king

Behold Your King	Behold the Man
Jesus did not come as an outward king	Jesus came as a genuine man
Fallen man sees Him as a king	To rule in in an inward way
We try to worship Jesus as a king	We need to behold Jesus as a Man
In a ritualistic, in a mocking way	Not through outward worship, but through an intimate and honest drawing near to Him
Eventually, we have no desire to accept Jesus as a king	As we behold the Man, our real person, our desires, are exposed
In reality, we are our own king	Only then can Jesus the Man become Jesus our King