

# How to have revelation?

God is **pleased** to give it to  
us. Respond **immediately**  
and **now** to whatever the  
Lord speaks to us

# Galatians 1:13-24

- 13 For you heard my manner of life when I was in Judaism, that I persecuted the church of God with surpassing zeal, and ravaged it.
- 14 And I progressed in Judaism beyond many contemporaries in my race, being much more a zealot of the traditions of my fathers.
- 15 But when it pleased God, who separated me from my mother's womb, and having called me by His grace,
- 16 to reveal His Son in me so that I might preach Him among the nations, immediately I did not confer with flesh and blood;
- 13 Vous avez su, en effet, quelle était autrefois ma conduite dans le judaïsme, comment je persécutais à outrance et ravageais l'Église de Dieu,
- 14 et comment j'étais plus avancé dans le judaïsme que beaucoup de ceux de mon âge et de ma nation, étant animé d'un zèle excessif pour les traditions de mes pères.
- 15 Mais, lorsqu'il plut à celui qui m'avait mis à part dès le sein de ma mère, et qui m'a appelé par sa grâce,
- 16 de révéler en moi son Fils, afin que je l'annonçasse parmi les païens, aussitôt, je ne consultai ni la chair ni le sang,

- 17 Nor did I go up to Jerusalem to those apostles before me, but I went into Arabia and returned again to Damascus.
- 18 Then after three years I went up to Jerusalem to see Peter, and stayed with him fifteen days.
- 19 But I saw no other of the apostles, except James the Lord's brother.
- 20 And what I write to you, behold, before God, I do not lie.

- 17 et je ne montai point à Jérusalem vers ceux qui furent apôtres avant moi, mais je partis pour l'Arabie. Puis je revins encore à Damas.
- 18 Trois ans plus tard, je montai à Jérusalem pour faire la connaissance de Céphas, et je demeurai quinze jours chez lui.
- 19 Mais je ne vis aucun autre des apôtres, si ce n'est Jacques, le frère du Seigneur.
- 20 Dans ce que je vous écris, voici, devant Dieu, je ne mens point.

- 21 Then I went into the regions of Syria and of Cilicia,  
22 and was unknown by face to the churches of Judea in Christ.  
23 But only they were hearing that he who then persecuted us, **now** preaches the faith which he once ravaged.  
24 And they glorified God in me.

- 21 J'allai ensuite dans les contrées de la Syrie et de la Cilicie.  
22 Or, j'étais inconnu de visage aux Églises de Judée qui sont en Christ;  
23 seulement, elles avaient entendu dire: Celui qui autrefois nous persécutait annonce **maintenant** la foi qu'il s'efforçait alors de détruire.  
24 Et elles glorifiaient Dieu à mon sujet.

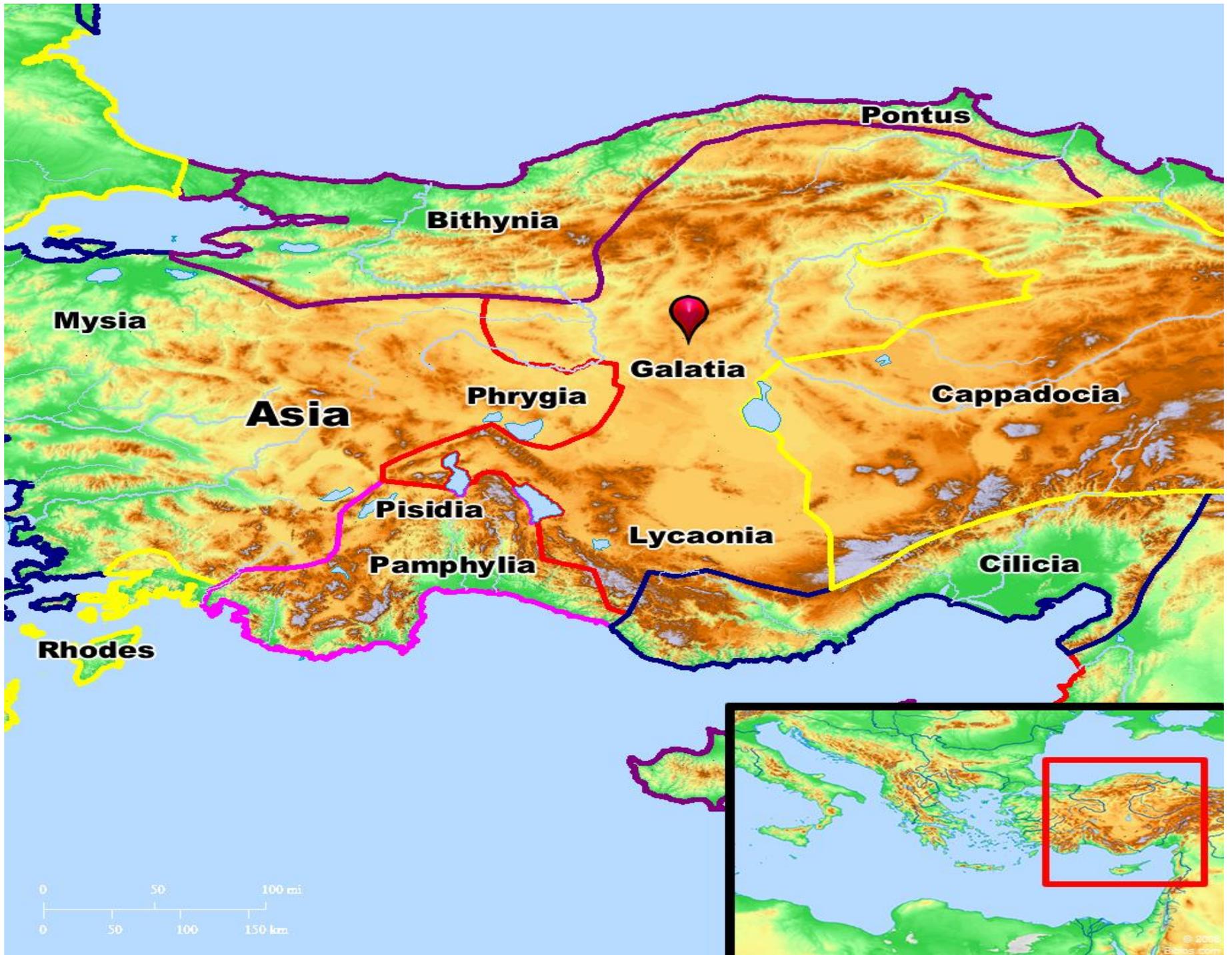
**Apostle Paul's  
First Missionary Journey  
44 - 46 A.D.**



**Apostle Paul's  
Second Missionary Journey  
49 - 52 A.D.**



- ★ Location where Missionary Journey Begins
- > Travel to Jerusalem Conference Before Journey
- > Apostle Paul's Second Missionary Journey



# Revelation

- In Greek, the meaning is « uncovering » or « unveiling »
- Are we unveiled?
- Has the Lord touched our heart so that something in us is uncovered or exposed?

# It is God's pleasure to reveal

- God does not play hide and seek with us
- God does not play « hard to get »
- It is His pleasure to grant us revelation
- He wants to give us revelation
- He gives us opportunities to receive revelation
- He arranges our environment for us to receive revelation

# To reveal His Son in me

- Not an objective God far away from us
- Not a mental comprehension of God
- Not an apprehension of God through intellect and reason
- Not even a teaching from man concerning God
- But a living touch with the Son of God Himself

# The « Son » is God reaching us

- The « Son » is the expression of the Father
- The « Son » is God revealed
- Paul worshipped God outwardly and even served Him according to the tradition of his fathers, zealously
- As soon as He touched God, that very God revealed Himself in Paul as the « Son of God »

# Revelation can be obtained by everyone

- Revelation is not something remote or obscure
- Revelation is not something reserved only for a special few or for the spiritual elite
- Revelation is not a feeling that we have
- Revelation is available to all

**How?**

Paul responded  
immediately

- to reveal His Son in me so that I might preach Him among the nations, **immediately** I did not confer with flesh and blood (v. 16)
- But only they were hearing that he who then persecuted us, **now** preaches the faith which he once ravaged (v. 23)

Paul responded  
to what he saw

Do we respond  
to what we see,  
immediately?

Paul did not wait to have everything figured out before he responded

- Whatever he saw of the Son of God, he preached
- He did not confer with flesh and blood (men, other apostles) before responding

How to have  
revelation?

Respond  
immediately

# How?

- Pray immediately concerning the little that we have seen of the Lord, even one small aspect
- Do not wait to pray. Be the first to pray
- Speak to others about Jesus, about the small amount of faith that we have

But pay attention  
to the small  
speakingings of the  
Lord

The Lord speaks to  
us so many times, in  
the meetings, through  
the Bible, through the  
brothers and sisters

Respond  
immediately

Do not wait for  
a grand or  
earth shattering  
revelation

Do not let that  
speaking go.  
Stay with it.

Each time we respond  
immediately, there is a  
removing of a veil or a  
barrier between us and the  
Lord

Each immediate response  
on our part enables the Lord  
to speak again to us to  
reveal more of His Son in us