

## Galatians 5:13-26

- 13** For, brothers, you were called to liberty. Only do not use the liberty for an opening to the flesh, but by love serve one another.
- 14** For all the Law is fulfilled in one word, even in this, "You shall love your neighbor as yourself."
- 15** But if you bite and devour one another, take heed that you are not consumed by one another.
- 16** I say, then, Walk in the Spirit and you shall not fulfill the lusts of the flesh.
- 17** For the flesh lusts against the Spirit, and the Spirit against the flesh. And these are contrary to one another; lest whatever you may will, these things you do.
- 18** But if you are led by the Spirit, you are not under law.
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- 13** Frères, vous avez été appelés à la liberté, seulement ne faites pas de cette liberté un prétexte de vivre selon la chair; mais rendez-vous, par la charité, serviteurs les uns des autres.
- 14** Car toute la loi est accomplie dans une seule parole, dans celle-ci: Tu aimeras ton prochain comme toi-même.
- 15** Mais si vous vous mordez et vous dévorez les uns les autres, prenez garde que vous ne soyez détruits les uns par les autres.
- 16** Je dis donc: Marchez selon l'Esprit, et vous n'accomplirez pas les désirs de la chair.
- 17** Car la chair a des désirs contraires à ceux de l'Esprit, et l'Esprit en a de contraires à ceux de la chair; ils sont opposés entre eux, afin que vous ne fassiez point ce que vous voudriez.
- 18** Si vous êtes conduits par l'Esprit, vous n'êtes point sous la loi.

**19** Now the works of the flesh are clearly revealed, which are: adultery, fornication, uncleanness, lustfulness,  
**20** idolatry, sorcery, hatreds, fightings, jealousies, angers, rivalries, divisions, heresies,  
**21** envyings, murders, drunkennesses, revelings, and things like these; of which I tell you before, as I also said before, that they who do such things shall not inherit the kingdom of God.  
**22** But the fruit of the Spirit is: love, joy, peace, long-suffering, kindness, goodness, faith,  
**23** meekness, self-control; against such things there is no law.  
**24** But those belonging to Christ have crucified the flesh with its passions and lusts.  
**25** If we live in the Spirit, let us also walk in the Spirit.  
**26** Let us not become glory-seeking, provoking one another, envying one another.

**19** Or, les œuvres de la chair sont manifestes, ce sont l'impudicité, l'impureté, la dissolution,  
**20** l'idolâtrie, la magie, les inimitiés, les querelles, les jalousies, les animosités, les disputes, les divisions, les sectes,  
**21** l'envie, l'ivrognerie, les excès de table, et les choses semblables. Je vous dis d'avance, comme je l'ai déjà dit, que ceux qui commettent de telles choses n'hériteront point le royaume de Dieu.  
**22** Mais le fruit de l'Esprit, c'est l'amour, la joie, la paix, la patience, la bonté, la bénignité, la fidélité, la douceur, la tempérance;  
**23** la loi n'est pas contre ces choses.  
**24** Ceux qui sont à Jésus Christ ont crucifié la chair avec ses passions et ses désirs.  
**25** Si nous vivons par l'Esprit, marchons aussi selon l'Esprit.  
**26** Ne cherchons pas une vaine gloire, en nous provoquant les uns les autres, en nous portant envie les uns aux autres.

## Numbers 11:24-29

- 24** And Moses went out and told the people the words of Jehovah, and gathered the seventy men of the elders of the people, and set them all around the tabernacle.
- 25** And Jehovah came down in a cloud and spoke to him, and took of the spirit on him and gave it to the seventy elders. And it happened when the Spirit rested upon them, they prophesied. But they never did so again.
- 26** But two of the men stayed in the camp; the name of the one was Eldad, and the name of the other was Medad. And the Spirit rested upon them. And they were of those who were written, but did not go out to the tabernacle. And they prophesied in the camp.
- 27** And a young man ran and told Moses, and said, Eldad and Medad are prophesying in the camp.
- 28** And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My lord Moses, make them cease.
- 29** And Moses said to him, Are you jealous for my sake? Would God that all Jehovah's people were prophets, that Jehovah would put His Spirit upon them!
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- 24** Moïse sortit, et rapporta au peuple les paroles de l'Éternel. Il assembla soixante-dix hommes des anciens du peuple, et les plaça autour de la tente.
- 25** L'Éternel descendit dans la nuée, et parla à Moïse; il prit de l'esprit qui était sur lui, et le mit sur les soixante-dix anciens. Et dès que l'esprit reposa sur eux, ils prophétisèrent; mais ils ne continuèrent pas.
- 26** Il y eut deux hommes, l'un appelé Eldad, et l'autre Médad, qui étaient restés dans le camp, et sur lesquels l'esprit reposa; car ils étaient parmi les inscrits, quoiqu'ils ne fussent point allés à la tente; et ils prophétisèrent dans le camp.
- 27** Un jeune garçon courut l'annoncer à Moïse, et dit: Eldad et Médad prophétisent dans le camp.
- 28** Et Josué, fils de Nun, serviteur de Moïse depuis sa jeunesse, prit la parole et dit: Moïse, mon seigneur, empêche-les!
- 29** Moïse lui répondit: Es-tu jaloux pour moi? Puisse tout le peuple de l'Éternel être composé de prophètes; et veuille l'Éternel mettre son esprit sur eux!

Our growth in  
the church life:  
Walking, being  
led, and being  
possessed

1. Where are we?
2. Where are we going?
3. To whom do we belong?

1. Where are we?

## Galatians 5:16

- I say, then, **Walk in the Spirit** and you shall not fulfill the lusts of the flesh.

The Spirit of God  
is in us, if we  
have believed in  
Jesus Christ

However, do I walk in  
the Spirit?

The Greek word for  
« walk » is « peripateo »  
which means « to tread all  
around, to walk at large,  
to live, to deport oneself,  
to be occupied with, to  
follow (as a companion)

To walk is to move  
about freely, to go here  
and there, to explore

## Genesis 13:17

- Rise up and walk through the land, in the length of it and in the breadth of it, for I will give it to you.

To walk is to enjoy and  
develop what God has  
given us

To walk is to possess  
Christ, to make Christ  
ours

# To walk in the Spirit

- To be with the Lord
- To talk to the Lord
- To know the Lord
- To pursue the Lord by getting into the Bible
- To pursue the Bible in order to be trained and perfected
- To live before the Lord in His presence where His light shines in us to expose us and His word speaks to us to nourish us and equip us

2. Where are we  
going?

## Galatians 5:18

- But if you are **led by the Spirit**, you are not under law.

**Leading indicates  
direction**

Walking produces a  
leading

The leading is the  
Lord's speaking to us

# The Spirit leads

- The leading comes from the presence of the Lord, spending time with the Lord
- The leading is actually the speaking of the Lord
- As we walk in the Spirit, the Spirit gives us feelings, motivations, promptings, corrections

Often the Spirit tells us

**NO**

Leading results in a  
fruit, the fruit of the  
Spirit

## Galatians 5:22-23

- But the **fruit of the Spirit** is: love, joy, peace, long-suffering, kindness, goodness, faith, meekness, self-control; against such things there is no law.

« Fruit of the Spirit » is singular, but « works of the flesh » are plural

The walking in the Spirit and the leading of the Spirit are a matter of who we are, not what we can do

What we can do is the  
realm of the works of  
the flesh

Anything we do on our  
own to please God is  
the works of our flesh

3. To whom do we  
belong?

Who is our  
master, our  
owner?

## Galatians 5:24

- But **those belonging to Christ** have crucified the flesh with its passions and lusts.

We have no  
choice as to  
whether we  
choose to live in  
the Spirit or not

We are restricted  
because we belong to  
someone else

This is a growth  
from walking in the  
Spirit and being led  
by the Spirit

## Galatians 5:24

- But those belonging to Christ **have crucified the flesh** with its passions and lusts.

This is something  
already accomplished  
by those who belong to  
Christ

**It is already settled,  
once for all**

It is in this relationship  
with Christ as our  
master that Paul  
beseeches us a second  
time to walk in the Spirit

## Galatians 5:25

- If we live in the Spirit, **let us also walk in the Spirit.**

This « walk » in Greek is  
« stoicheo » which means  
« to walk in line, to march  
in military rank, to keep  
step, to walk orderly, to  
conform to virtue and  
piety »

This walk is not an imperative in the second person plural like the first “walk” in 5:16, but it is an imperative in the first person plural (“let us”)

This “walk” is in relation to others, whereas the first “walk” is in relation to the individual walk

Such a walk no longer  
focuses on individual  
spirituality or pursuing,  
but seeks others'  
interests

Such a walk will bind  
me to a companion, to  
the brothers and  
sisters, to know them  
and to put them first

## Galatians 5:13-14

- For, brothers, you were called to liberty. Only do not use the liberty for an opening to the flesh, but **by love serve one another**. For all the Law is fulfilled in one word, even in this, "**You shall love your neighbor as yourself.**"

# To walk in the Spirit

- To be with the brothers and sisters
- To know the brothers and sisters
- To know the church
- To read the Bible with the brothers and sisters
- To pursue the Lord with the brothers and sisters

Such a walk will save  
me from insisting on my  
way and trying to make  
everyone conform to  
one way or one  
practice

Such a walk has God's  
testimony, God's  
church as my goal, not  
my own spiritual  
interests and goals

<b>Walking in the Spirit</b>	<b>Being led by the Spirit</b>	<b>Walking in the Spirit</b>
<b>Where am I?</b>	<b>Where am I going?</b>	<b>To whom do we belong?</b>
This is a general walk, an individual walk, a walk that focuses on our own growth and living before the Lord	Leading indicates direction; the walking produces a leading to lead us from our interests to the Lord's heart	The leading of the Spirit eventually makes us Christ's possession, leading to a specific walk with a rule
<p>To be with the Lord</p> <p>To talk to the Lord</p> <p>To know the Lord</p> <p>To pursue the Lord by getting into the Bible</p> <p>To pursue the Bible in order to be trained and perfected</p> <p>To walk is to possess Christ, to make Christ ours</p>	<p>The leading comes from the presence of the Lord, spending time with the Lord</p> <p>The leading is actually the speaking of the Lord</p> <p>As we walk in the Spirit, the Spirit gives us feelings, motivations, promptings, corrections</p>	<p>We are restricted because we belong to someone else; We have no choice as to whether we choose to live in the Spirit or not;</p> <p>It is in this relationship with Christ as our master that Paul beseeches us a second time to walk in the Spirit</p>
To live before the Lord in His presence where His light shines in us to expose us and His word speaks to us to nourish us and equip us	<p>Leading results in a fruit, the fruit of the Spirit;</p> <p>The walk in and leading of the Spirit is a matter of who we are, not what we can do</p>	This walk is related to others, with God's testimony as the goal, not our own spiritual interests, our own way, our own practice