

## Hebrews 5

- 1 For every high priest taken from among men is ordained for men in the things pertaining to God, so that he may offer both gifts and sacrifices for sins,
- 2 who can have compassion on the ignorant and on those who are out of the way. For he himself also is compassed with weakness.
- 3 And because of this he should, as for the people, so also for himself, offer for sins.
- 4 And no man takes this honor to himself, but he who is called of God, as Aaron was.
- 5 So also Christ did not glorify Himself to be made a high priest, but He who said to Him, "You are My Son, today I have begotten You."

- 1 En effet, tout souverain sacrificateur pris du milieu des hommes est établi pour les hommes dans le service de Dieu, afin de présenter des offrandes et des sacrifice pour les péchés.
- 2 Il peut être indulgent pour les ignorants et les égarés, puisque la faiblesse est aussi son partage.
- 3 Et c'est à cause de cette faiblesse qu'il doit offrir des sacrifices pour ses propres péchés, comme pour ceux du peuple.
- 4 Nul ne s'attribue cette dignité, s'il n'est appelé de Dieu, comme le fut Aaron.
- 5 Et Christ ne s'est pas non plus attribué la gloire de devenir souverain sacrificateur, mais il la tient de celui qui lui a dit: Tu es mon Fils, Je t'ai engendré aujourd'hui!

**6 As He says also in another place, "You are a priest forever after the order of Melchizedek."  
7 For Jesus, in the days of His flesh, when He had offered up prayers and supplications with strong cryings and tears to Him who was able to save Him from death, and was heard in that He feared,  
8 though being a Son, yet He learned obedience by the things which He suffered.  
9 And being perfected, He became the Author of eternal salvation to all those who obey Him,  
10 being called by God a high priest after the order of Melchizedek;**

**6 Comme il dit encore ailleurs: Tu es sacrificateur pour toujours, Selon l'ordre de Melchisédek.  
7 C'est lui qui, dans les jours de sa chair, ayant présenté avec de grands cris et avec larmes des prières et des supplications à celui qui pouvait le sauver de la mort, et ayant été exaucé à cause de sa piété,  
8 a appris, bien qu'il fût Fils, l'obéissance par les choses qu'il a souffertes,  
9 et qui, après avoir été élevé à la perfection, est devenu pour tous ceux qui lui obéissent l'auteur d'un salut éternel,  
10 Dieu l'ayant déclaré souverain sacrificateur selon l'ordre de Melchisédek.**

- 11 of whom we have much to say, and hard to be explained since you are dull of hearing.**
- 12 For indeed because of the time, you ought to be teachers, you have need that one teach you again what are the first principles of the oracles of God. And you have become in need of milk, and not of solid food.**
- 13 For everyone partaking of milk is unskillful in the Word of Righteousness, for he is an infant.**
- 14 But solid food belongs to those who are of full age, even those who because of use have their senses exercised to discern both good and evil.**
- 
- 11 Nous avons beaucoup à dire là-dessus, et des choses difficiles à expliquer, parce que vous êtes devenus lents à comprendre.**
- 12 Vous, en effet, qui depuis longtemps devriez être des maîtres, vous avez encore besoin qu'on vous enseigne les premiers rudiments des oracles de Dieu, vous en êtes venus à avoir besoin de lait et non d'une nourriture solide.**
- 13 Or, quiconque en est au lait n'a pas l'expérience de la parole de justice; car il est un enfant.**
- 14 Mais la nourriture solide est pour les hommes faits, pour ceux dont le jugement est exercé par l'usage à discerner ce qui est bien et ce qui est mal.**

1. The pattern for us - Christ
2. Prayers and supplications
3. Learning obedience  
through the things we  
suffer

1. The pattern for  
us

Christ as the real  
High Priest

## Christ the High Priest

- So also Christ did not glorify Himself to be made a high priest, but He who said to Him, "You are My Son, today I have begotten You" (verse 5)

Christ is both divine  
and human, as  
opposed to Aaron who  
was only human

The high priests in the Old Testament were able to sympathize with the people because they had the same weaknesses and sins

They offered sacrifices  
to God for themselves  
first and then for the  
people

They were called by God

**But they were without  
divinity**

Their sacrifices could  
never take away sins, nor  
perfect anybody to know  
God and follow God  
according to His heart's  
desire

Christ is after the order of  
Melchisedec (divine, God  
Himself)

## Hebrews 7:3

- without father, without mother, without descent, having neither beginning of days nor end of life, but made like the Son of God, *he* remains a priest continually.

Christ is the Son of God,  
and God is His Father

So also Christ did not glorify Himself to be made a high priest, but He who said to Him, "You are My Son, today I have begotten You" (verse 5)

A matter of  
life, a matter  
of the person,  
not the works

Christ died and  
resurrected, going through  
a process

Divinity put on humanity,  
and then humanity was  
put to death

Humanity then was  
brought into divinity. This  
is a begetting. This is  
**RESURRECTION**

Christ, as  
our High  
Priest, is our  
pattern

Who are we?

A royal priesthood, priests  
to God, not in what we do  
or serve, but in who we  
are

**We are priests if we have  
the life of God**

## 1 Peter 2:5

- you also as living stones are built up a spiritual house, a **holy priesthood**, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

2. Prayers and  
supplications with  
strong cryings and  
tears

## Hebrews 5:7

- For Jesus, in the days of His flesh, when He had offered up prayers and supplications with strong cryings and tears to Him who was able to save Him from death, and was heard in that He feared,

# Jesus in His humanity (His days)

God gives us days, our  
life, one day at a time,  
measured to us

Jesus came to His  
Father, as a Son

Do we come to our  
Father?

Offering up prayers and  
supplications

This is the real offering,  
the real function of a  
priest

**With strong cryings and  
tears**

Does the condition of a  
brother or sister really  
matter to me that  
much?

Does God's heart's  
desire, which is the  
church, really matter  
that much to me?

God was able to save  
Jesus from death, that is,  
to raise Him up in  
resurrection, to be  
declared or designated  
the « Son of God » in  
resurrection, to fully  
please Him

God heard Him  
because He feared  
(revered) God  
(because of His piety)

Am I brought to such a  
fear of reverence of  
God?

**3. Learning  
obedience by the  
things we suffer**

As a man, with  
humanity, Jesus,  
though a Son, learned  
obedience

The sufferings come  
when we stand for God  
and His purpose

To give our lives to  
Christ and the church  
will lead to suffering

The more we cry out  
strongly with supplications  
to the Lord, for His  
interest and His  
testimony, the more the  
Lord will answer us

To put us to death (that  
is, to die to ourselves,  
our soul life, our  
choices)

**This will lead to suffering**

So we can know Christ in  
resurrection

It is through this  
suffering that we learn  
obedience

And become perfected  
to know Christ as the  
author of our salvation

And being  
perfected, He  
became the Author  
of eternal salvation  
to all those who  
obey Him (verse 9)

And become perfected  
to know Christ as the  
author of our salvation

Not just to be saved, but  
to KNOW Christ as the  
author of our salvation, in  
resurrection, in our  
experience, **IF WE OBEY  
HIM**

<b>The pattern for us - Christ</b>	<b>Prayers and supplications</b>	<b>Learning obedience</b>
<p>The high priests in the Old Testament had humanity, weaknesses and sins; Christ is our High Priest, divine, no sin</p>	<p>Jesus as the Son came to the Father during His whole life, in the days of His flesh. He had prayers and supplications</p>	<p>Through the sufferings. The sufferings come when we stand for the Lord and His interest (the church)</p>
<p>Christ is after the order of Melchisedec (God Himself). He has the life of God, a matter of who He is. He is the Son of God, and God is His Father</p>	<p>With strong cryings and tears; indicating desperateness. It mattered to Him. Does the church, does a brother or sister, matter to me that much?</p>	<p>The Lord will answer our prayers and supplications, to cause us to experience death to our ourselves. This will lead to suffering</p>
<p>Christ went through the process of death and resurrection. Divinity put on humanity, and humanity was put to death and brought into divinity</p>	<p>His prayer was that God would save Him out of death into resurrection; to experience death to ourselves so we can be brought into resurrection to live the church life</p>	<p>In this suffering we can experience resurrection (obedience), and not just be saved, but know Christ as the author of our salvation, in resurrection</p>