

Hebrews 6:1-12

- 1 Therefore, having left the discourse of the beginning of Christ, let us **go on** to full growth, not laying again the **foundation** of repentance from dead works, and of faith toward God,
 - 2 of the baptisms, of doctrine, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.
 - 3 And this we will do, if God permits.
 - 4 For it is impossible for those who were once enlightened, and have **tasted** of the heavenly gift, and were made **partakers** of the Holy Spirit,
-
- 1 C'est pourquoi, laissant les éléments de la parole de Christ, tendons à ce qui est parfait, sans poser de nouveau le fondement du renoncement aux oeuvres mortes,
 - 2 de la foi en Dieu, de la doctrine des baptêmes, de l'imposition des mains, de la résurrection des morts, et du jugement éternel.
 - 3 C'est ce que nous ferons, si Dieu le permet.
 - 4 Car il est impossible que ceux qui ont été une fois éclairés, qui ont goûté le don céleste, qui ont eu part au Saint Esprit,

5 and have **tasted** the good Word of God and the powers of the world to come,

6 and who have fallen away; it is impossible, I say, to renew them again to repentance, since they crucify the Son of God afresh to themselves and put Him to an open shame.

7 (For the earth which drinks in the rain that comes often upon it, and brings forth plants fit for those by whom it is dressed, receives blessing from God.

8 But that which bears thorns and briers is rejected and is a curse, whose end is to be burned.)

5 qui ont goûté la bonne parole de Dieu et les puissances du siècle à venir,

6 et qui sont tombés, soient encore renouvelés et amenés à la repentance, puisqu'ils crucifient pour leur part le Fils de Dieu et l'exposent à l'ignominie.

7 Lorsqu'une terre est abreuvée par la pluie qui tombe souvent sur elle, et qu'elle produit une herbe utile à ceux pour qui elle est cultivée, elle participe à la bénédiction de Dieu;

8 mais, si elle produit des épines et des chardons, elle est réprouvée et près d'être maudite, et on finit par y mettre le feu.

- 9 But, beloved, we are persuaded better things of you and things that accompany salvation, though we speak in this way.
- 10 For God is not unrighteous to forget **your work** and **labor of love** which you have shown toward His name, in that you have ministered to the saints, and do minister.
- 11 And we desire that each one of you show the same **eagerness** to the full assurance of hope to the end,
- 12 that you **be not slothful**, but **imitators** of those who through faith and patience inherit the promises.

- 9 Quoique nous parlions ainsi, bien-aimés, nous attendons, pour ce qui vous concerne, des choses meilleures et favorables au salut.
- 10 Car Dieu n'est pas injuste, pour oublier votre travail et l'amour que vous avez montré pour son nom, ayant rendu et rendant encore des services aux saints.
- 11 Nous désirons que chacun de vous montre le même zèle pour conserver jusqu'à la fin une pleine espérance,
- 12 en sorte que vous ne vous relâchiez point, et que vous imitez ceux qui, par la foi et la persévérance, héritent des promesses.

Go On

1. The foundation
2. Tasters and partakers
3. What if we fall away? – Go on diligently or eagerly, not slothfully

1. The foundation - the beginning of Christ

Foundation

- v.1 Therefore, having left the discourse of the beginning of Christ, let us **go on** to full growth, not laying again the **foundation** of repentance from dead works, and of faith toward God,**
- v. 2 of the baptisms, of doctrine, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.**

Repentance - a
change of mind

Faith – coming to the Lord
just as I am

**Baptism – a testimony of
the inward faith**

Laying on of hands –
coming into the church
life, identified with
brothers and sisters

Resurrection of the dead
– our hope

Eternal judgment – a life
apart from God if we do
not believe in Him

2. Building on the foundation - Tasters and partakers

Hebrews 6:4-5

- For it is impossible for those who were once enlightened, and have **tasted** of the heavenly gift, and were made **partakers** of the Holy Spirit,
- and have **tasted** the good Word of God and the powers of the world to come,

Do we taste, enjoy the
word of God?

Is the word good to us?

Good – not a feeling,
but a realization that I
need the word of God.
It is good for me

3. Go on to
maturity,
recognizing that we
are full of failures

- and who have **fallen away**; it is impossible, I say, to renew them again to repentance, since they crucify the Son of God afresh to themselves and put Him to an open shame (v. 6)
- For God is **not unrighteous** to forget your work and labor of love which you have shown toward His name, in that you have ministered to the saints, and do minister (v. 10)
- And we desire that each one of you show the same **eagerness (diligence)** to the full assurance of hope to the end, (v. 11)
- that you **be not slothful**, but imitators of those who through faith and patience inherit the promises (v. 12)

Our failures and our
falling away

Despite our failures,
there is our work and
our love

My work must be what
God has spoken to me
and given me
personally

Be imitators

**Not just with brothers
and sisters**

But learning from them

Our foundation – the beginning of Christ	Building on the foundation - Tasting and partaking	Go on to maturity, recognizing that we are full of failures
<p>Repentance and faith; Baptism and laying on of hands; Resurrection of the dead and eternal judgment</p>	<p>In the reality of the foundation – everything of the foundation becomes real in my experience</p>	<p>Not to be slothful, but to seek to grow; I must have my work, my labor of love, something that God has worked into me</p>
<p>This is the milk of the word that we must receive to begin our Christian life</p>	<p>Falling away – a possibility because of our flesh and our weakness</p>	<p>To be diligent, or eager, to engage in the process, not to look so much at the result</p>
<p>We never graduate from receiving the milk of the word. The word is always to be our life supply and enjoyment for satisfaction</p>	<p>Do not go back to lay again the foundation, but continue from where we fell</p>	<p>Be imitators of brothers and sisters, not just to be with them, but to learn from them</p>