

神 - 人 - 撒但

God - Man - Satan

撒但在圣经里一些的描述是：

启20:2 他捉住那龙，就是古蛇，又叫魔鬼，也叫撒但，把它捆绑一千年，

结28:12-19。。。。

结28:15 你从受造之日所行的都完全。后来在你中间又察出不义

赛14:12-17。。。。

犹9 天使长米迦勒、为摩西的尸首与魔鬼争辩的时候、尚且不敢用毁谤的话罪责他、只说、主责备你吧。

林后11:14 这也不足为怪。因为连撒但也装作光明的天使。

结28:15 告知我们撒但是受造的（被神所造）。林后11:14说明撒但是个天使。犹9 晓示撒但有比天使长米迦勒还高的天使职位。

Several descriptions of Satan in the Bible:

Rev.20:2 He laid hold of the **dragon**, that **serpent of old**, who is *the Devil* and **Satan**, and bound him for a thousand years;

Ezekiel 28:12-19....

Ezekiel 28:15 You *were* perfect in your ways from the day **you were created**, till iniquity was found in you.

Isaiah14:12-17.....

Jude 9 Yet **Michael the archangel**, in contending with the devil, when he disputed about the body of Moses, dared not bring against him a reviling accusation, but said, "The Lord rebuke you!"

2nd Cor.11:14 And no wonder! For Satan himself transforms himself into **an angel** of light.

Ezekiel 28:15 tells us that Satan was created by God. 2nd Cor. 11:14 states that Satan is an angel created by God. Jude 9 indicates that Satan had a position which was higher than the archangel Michael.

在撒但被造的起初，他被描述的极其美好(请看上面所有的经节)，那时神和众天使（众星或众子）都喜乐（加上下面的一个经节）。伯38:7 那时晨星一同歌唱、神的众子也都欢呼。

但他骄傲(看以下经节有五个为自己的“我要”)且行出不义

赛14:13 你心里曾说、**我要**升到天上。**我要**高举我的宝座在 神众星以上。**我要**坐在聚会的山上、在北方的极处、

赛14:14 **我要**升到高云之上。**我要**与至上者同等。

结28:15 你从受造之日所行的都完全。后来在你中间又察出不义。

结28:16 因你贸易很多、就被强暴的事充满、以致犯罪、所以我因你褻渎圣地、就从神的山驱逐你。遮掩约柜的基路伯阿、我已将你从发光如火的宝石中除灭。

结28:17 你因美丽心中高傲、又因荣光败坏智慧、我已将你摔倒在地。使你倒在君王面前、好叫他们目睹眼见。

结28:18 你因罪孽众多、贸易不公、就褻渎你那里的圣所。故此、我使火从你中间发出、烧灭你、使你在所有观看的人眼前、变为地上的炉灰。

When Satan was created, he was perfect and the earth was also perfect. (please read the verses in the last slide) At that time God and all the sons (angels) of God shouted for joy (the verse below).

Job 38:7 When the morning stars sang together, and all the sons of God shouted for joy?

But Satan then was proud and lived unrighteous, had five “I will” for himself.

Isaiah 14:13 For you have said in your heart: ‘**I will** ascend into heaven, **I will** exalt my throne above the stars of God; **I will** also sit on the mount of the congregation on the farthest sides of the north;

Isaiah 14:14 **I will** ascend above the heights of the clouds, **I will** be like the Most High.’ ◦

Ezekiel 28:15 You *were* perfect in your ways from the day you were created, till *iniquity was found in you.*

Ezekiel 28:16 “By the abundance of your trading you became *filled with violence within, and you sinned*; Therefore I cast you as a profane thing out of the mountain of God; and I destroyed you, O covering cherub, from the midst of the fiery stones.

Ezekiel 28:17 “*Your heart was lifted up because of your beauty; You corrupted your wisdom for the sake of your splendor*, I cast you to the ground, I laid you before kings, that they might gaze at you.

Ezekiel 28:18 “*You defiled your sanctuaries by the multitude of your iniquities, by the iniquity of your trading*; Therefore I brought fire from your midst; It devoured you, and I turned you to ashes upon the earth in the sight of all who saw you.

所以撒但被神审判(包含前一页的经节)，但它还带着1/3天使一同背离神（下面的经节）。

赛14:12 明亮之星、早晨之子阿、你何竟从天坠落。你这攻
败列国的、何竟被砍倒在地上。

启12:4 他的尾巴拖拉着天上星辰的三分之一、摔在地
上。龙就站在那将要生产的妇人面前、等他生产之后、
要吞吃他的孩子。

路10:18 耶稣对他们说、我曾看见撒但从天上坠落、像闪电
一样。

弗2:3 那时、你们在其中行事为人随从今世的风俗、顺服空
中掌权者的首领、就是现今在悖逆之子心中运行的邪
灵。

Therefore Satan was judged by God (see verses below including the verses on the previous page), but he brought 1/3 of the angels together to rebel against God.

Isaiah 14:12 “How **you are fallen from heaven**, O Lucifer, son of the morning!

How you are cut down to the ground, You who weakened the nations!

Rev. 12:4 His tail drew **a third of the stars** of heaven and threw them to the earth. And the dragon stood before the woman who was ready to give birth, to devour her Child as soon as it was born.

Luke 10:18 And He (Jesus) said to them, “I saw Satan fall like lightning from heaven.

Eph.2:3 in which you once walked according to the course of this world, **according to the prince of the power of the air, the spirit who now works in the sons of disobedience,**

但神是，也有万般的智慧

弗1:8 这恩典是神用诸般智慧聪明，充充足足赏给我们的，

弗3:10 为要藉着教会使天上执政的、掌权的，现在得知神百般的智慧。

虽然撒但败坏了地

创1:2 地是空虚混沌．渊面黑暗．神的灵运行在水面上。

但神不但将这地恢复，

创1:10 神称旱地为地、称水的聚处为海．神看着是好的。

But God is, and also has all wisdom and prudence

Eph.1:8 which He made to abound toward us in all wisdom and prudence,

Eph.3:10 to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly *places*,

Although Satan corrupted the earth

Gen.1:2 The earth was without form, and void; and darkness *was* on the face of the deep. **And the Spirit of God was hovering over the face of the waters.**

But not only did God restore the earth,

Gen. 1:10 And God called the dry *land* Earth, and the gathering together of the waters He called Seas. And God saw that *it was good*.

神且造人来管理和治理这地及其他。也就是神愿意藉祂所造的人来战胜撒但

创1:26 神说、我们要照着我们的形像、按着我们的样式造人、使他们**管理**海里的鱼、空中的鸟、地上的牲畜、和**全地**、并地上所爬的一切昆虫。

创1:27 神就照着自己**(主耶稣基督)**的形像**造人**、乃是照着他的形像造男造女。

创1:28 神就赐福给他们、又对他们说、要生养众多、遍满地面、**治理这地**。也要管理海里的鱼、空中的鸟。和地上各样行动的活物。

But God also created man to have dominion over all the earth and other creeping things on the earth. It also means that God desires, via the created man, to overcome Satan.

Gen.1:26 Then God said, “Let Us make man in Our image, according to Our likeness; let them **have dominion** over the fish of the sea, over the birds of the air, and over the cattle, **over all the earth** and over every creeping thing that creeps **on the earth.**”

Gen. 1:27 So God created man in His (Lord Jesus Christ) *own* image; in the image of God He created him; male and female He created them.

Gen. 1:28 Then God blessed them, and God said to them, “Be fruitful and multiply; fill the earth and subdue it; **have dominion** over the fish of the sea, over the birds of the air, and over every living thing that moves **on the earth.**”

可是狡猾的撒但(不是我们可以敌挡的)立刻就先进到我们先祖的肉体里(不在这里用许多节解释)而活在我们的肉体里,且带进死。

罗5:12 这就如罪是从一人入了世界、死又是从罪来的、于是死就临到众人、因为众人都犯了罪。

但神万般的智慧是让祂的独生子主耶稣基督为我们死在十字架上,亲自败坏了撒但。

来2:14 儿女既同有血肉之体、他也照样亲自成了血肉之体。特要借着死、败坏那掌死权的就是魔鬼。

来2:16 他并不救拔天使、乃是救拔亚伯拉罕的后裔。

虽然人在历世历代连续的失败,但神的心意不改变,仍然须藉着人(众圣徒们)不但来管理和治理地,也须藉着教会让神得着该得的颂赞。

But cunning Satan right away entered into the body of Adam (do not use verses to explain here) to corrupt man and live in the flesh of man, and brought death to man.

Rom. 5:12 Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned,

But God is, and has all wisdom, and gave His only begotten son, the Lord Jesus Christ, to die on the cross to destroy the devil, Satan.

Heb.2:14 Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil,

Heb.2:16 For indeed He does not give aid to angels, but He does give aid to the seed of Abraham.

Although man fails again and again, God's heart's desire does not change. He still likes to, via man (that is, the saints), not only to have dominion over the earth, but also to gain His deserved glory.

很多的经节(这里仅藉几处经节)告知我们神会来试验我们, 也用撒但作祂特别的一个仆人或工具。

伯1:6 有一天、神的众子来侍立在耶和华面前、撒但也来在其中。

伯1:7 耶和华问撒但说、你从哪里来。撒但回答说、我从地上走来走去、往返而来。

伯1:8 耶和华问撒但说、你曾用心察看我的仆人约伯没有。地上再没有人像他完全正直、敬畏神、远离恶事。

伯1:12 耶和华对撒但说、凡他所有的、都在你手中。只是不可伸手加害于他。于是撒但从耶和华面前退去。

伯2:6 耶和华对撒但说、他在你手中。只要存留他的性命。

太4:1 当时、耶稣被圣灵引到旷野、受魔鬼的试探。

林后12:7 又恐怕我因所得的启示甚大、就过于自高、所以有一根刺加在我肉体上、就是撒但的差役、要攻击我、免得我过于自高。

Many verses (only several are given here) tell us that God will test us, and also use Satan as His special servant or instrument.

Job1:6 Now there was a day when the sons of God came to present themselves before the LORD, and **Satan also came among them.**

Job1:7 And the LORD said to Satan, “From where do you come?” So Satan answered the LORD and said, “**From going to and fro on the earth, and from walking back and forth on it.**”

Job1:8 Then the LORD said to Satan, “**Have you considered My servant Job, that *there is none like him on the earth*, a blameless and upright man, one who fears God and shuns evil?**”

Job1:12 And the LORD said to Satan, “**Behold, all that he has *is in your power; only do not lay a hand on his *person*.***” So Satan went out from the presence of the LORD.

Job2:6 And the LORD said to Satan, “Behold, he *is* in your hand, but spare his life.”

Matt.4:1 Then **Jesus was led up by the Spirit into the wilderness to be tempted by the devil.**

2nd Cor.12:7 And lest I should be exalted above measure by the abundance of the revelations, **a thorn in the flesh was given to me, a messenger of Satan to buffet me**, lest I be exalted above measure.

但试验不是为着试验，乃是让我们(教会)亲近，接受，享受，经历，购成而活出见证主耶稣，

罗8:28 我们晓得万事都互相效力、叫爱神的人得益处(基督)、就是按他旨意被召的人。

林后1:4 我们在一切患难中、他就安慰我们、叫我们能用神所赐的安慰、去安慰那遭各样患难的人。

林后1:5 我们既多受基督的苦楚、就靠基督多得安慰。

林后1:6 我们受患难呢、是为叫你们得安慰得拯救。我们得安慰呢、也是为叫你们得安慰。这安慰能叫你们忍受我们所受的那样苦楚。

However, tests are not given merely for the sake of tests alone, but rather to enable us (the saints) to come intimately to, to receive, enjoy, experience, be constituted with, and live and testify the Lord Jesus Christ.

Rom. 8:28 And we know that **all things work together for good (gaining Christ) to those who love God**, to those who are the called according to *His* purpose.

2nd Cor.1:4 who comforts us in all our tribulation, **that we may be able to comfort those who are in any trouble, with the comfort with which we ourselves are comforted by God.**

2nd Cor.1:5 For **as the sufferings of Christ abound in us, so our consolation also abounds through Christ.**

2nd Cor.1:6 Now if we are afflicted, *it is* for your consolation and salvation, **which is effective for enduring the same sufferings which we also suffer.** Or if we are comforted, it is for your consolation and salvation.

再说，试验不是为着试验，乃是让我们(圣徒们)亲近，接受，享受，经历，购成而活出见证主耶稣，

腓1:20 照着我所切慕所盼望的、没有一事叫我羞愧、只要凡事放胆。无论是生、是死、总叫基督在我身上照常显大。

腓1:21a 因我活着就是基督、

弗1:23 教会是他(基督)的身体、是那充满万有者(基督)所充满的。

弗3:21 但愿祂在教会中，并在基督耶稣里，得着荣耀，直到世世代代，永永远远。阿们。

Again, tests are not given merely for the sake of tests alone, but rather to enable us (the saints) to come intimately to, to receive, enjoy, experience, be constituted with, and live and testify the Lord Jesus Christ.

Phil.1:20 according to my earnest expectation and hope that **in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life or by death.**

Phil.1:21a **For to me, to live *is* Christ,**

Eph.1:23 which is His body, the fullness of Him who fills all in all.

Eph.3:21 to Him *be* glory in the church by Christ Jesus to all generations, forever and ever. Amen.

但撒但在教会中如何来破坏伤害圣徒呢？常是用软弱和堕落过的我们。

太16:23 耶稣转过来、对彼得说、撒但退我后边去吧。你是绊我脚的。因为你不体贴神的意思、只体贴人的意思。

约13:27 他(出卖主的犹大)吃了以后、撒但就入了他的心(犹大的心早就想买主得财)。耶稣便对他说、你所作的快作吧。

太27:3 这时候、卖耶稣的犹大、看见耶稣已经定了罪、就后悔、把那三十块钱、拿回来给祭司长和长老说、

另外我们作任何的决定（很可能是我们认为的善事:太16:23）不祷告交通跟依靠主和教会，很可能我们已经习惯了作我们自己的主（与神平等像撒但一样）。

But in the church, how can Satan damage and hurt the saints? He often takes advantage of our weaknesses and fallen nature.

Matt.16:23 But He turned and said to Peter, “Get behind Me, **Satan!** You are an offense to Me, for **you are not mindful of the things of God, but the things of men.**”

John13:27 Now after the piece of bread, **Satan** entered him. Then Jesus said to him, “What you do, do quickly.”

Matt. 27:3 Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders,

In addition, when we need to make any decision (most likely for a good purpose as seen in Matt. 16:23) but do not pray to nor depend on the Lord and the church, it is possible that we are used by Satan to become our own lord. (Similar to Satan in relation to God)

我们如何来战胜撒但包含它的诡计呢？绝不能靠我们自己，那样绝不能得基督

弗6:12 因我们并不是与属血气的争战、乃是与那些执政的、掌权的、管辖这幽暗世界的、以及天空属灵气的恶魔争战。

乃是(这里说不完，请我们再多多追求)藉着基督与教会。因此在教会中最好有三重的保护：

- 1。与年长生命较成熟的圣徒们包含主的仆人们有交通和学习。
- 2。同年的作属灵同伴。
- 3。陪伴和牧养年幼的。

主必祝福我们。

How do we overcome Satan and his deceptions? We cannot depend on ourselves. If we depend on ourselves, Christ cannot be obtained.

Eph. 6:12 For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual *hosts* of wickedness in the heavenly *places*.

Rather (we need to pursue more and much more) we overcome via Christ and the Church . Therefore it would be preferred to have a three-fold protection:

- 1. Fellowship with and learn from the more matured saints including the servants of the Lord.**
- 2. Have a spiritual companion(s).**
- 3. Accompany and shepherd younger ones.**

The Lord will bless us.