

律法_羊圈 Law and Sheepfold

太 **5:17** 莫想我来要废掉律法和先知。我来不是要废掉、乃是要成全。

太 **5:18** 我实在告诉你们、就是到天地都废去了、律法的一点一画也不能废去、都要成全。

罗**7:12** 这样看来、律法是圣洁的、诫命也是圣洁、公义、良善的。

罗**10:4** 律法的总结就是基督、使凡信他的都得着义。 .

Matt 5:17 "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

Matt 5:18 For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.

Rom 7:12 o the law is holy, and the commandment is holy and righteous and good.

Rom10:4 For Christ is the end of the law for righteousness to everyone who believes.

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罗7:10 那本来叫人活的诫命、反倒叫我死。

罗7:12 这样看来、律法是圣洁的、诫命也是圣洁、公义、良善的。

罗7:14 我们原晓得律法是属乎灵的、但我是属乎肉体的、是已经卖给罪了。

加 3:19 这样说来、律法是为甚么有的呢。原是为过犯添上的、等候那蒙应许的子孙来到。并且是借天使经中保之手设立的。

Rom7:10 The very commandment that promised life proved to be death to me.

Rom 7:12 So the law is holy, and the commandment is holy and righteous and good.

Rom 7:14 For we know that the law is spiritual, but I am of the flesh, sold under sin.

Gal 3:19 Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary.

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出 **19:7** 摩西去召了民间的长老来、将耶和华所吩咐他的话、都在他们面前陈明。

出 **19:8** 百姓都同声回答说、凡耶和华所说的、我们都要遵行。摩西就将百姓的话回复耶和华。

出 **24:7** 又将约书念给百姓听、他们说、耶和华所吩咐的、我们都必遵行。

我们最常犯的过犯就是认为天然的人可以遵行神，活出主来。

Exo 19:7 So Moses came and called the elders of the people and set before them all these words that the Jehovah had commanded him.

Exo 19:8 All the people answered together and said, "All that the Jehovah has spoken we will do." And Moses reported the words of the people to the Jehovah.

Exo 24:7 Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the Jehovah has spoken we will do, and we will be obedient."

The most often offences which we commit is that we, the nature man, can do what God desires us to do and to live.

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加 4:1 我说那承受产业的、虽然是全业的主人、但为孩童的时候、却与奴仆毫无分别。

加 4:2 乃在师傅和管家的手下、直等他父亲预定的时候来到。

加 4:3 我们为孩童的时候、受管于世俗小学之下、也是如此。

加 3:23 但这因信得救的理、还未来以先、**我们被看守在律法之下、直圈到那将来的真道显明出来。**

加 3:24 这样、**律法是我们训蒙的师傅,引我们到基督那里,**使我们因信称义。

加 3:25 但这因**信**得救的理,既然来到,我们从此就**不在师傅的手下了。**

Gal 4:1 I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything,

Gal 4:2 but he is under guardians and managers until the date set by his father.

Gal 4:3 In the same way we also, when we were children, were enslaved to the elementary principles of the world.

Gal 3:23 Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed.

Gal 3:24 So then, the law was our guardian until Christ came, in order that we might be justified by faith.

Gal 3:25 But now that faith has come, we are no longer under a guardian,

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加 3:10 凡以行律法为本的(以行律法的行为为依靠)、都是被咒诅的。因为经上記着、『凡不常照律法书上所记一切之事去行的、就被咒诅。』

加 3:11 没有一个人靠着律法在神面前称义、这是明显的。因为经上说、『义人必因信得生。』

加 3:12 律法原不本乎信、只说、『行这些事的、就必因此活着。』

Gal 3:10 For all who rely on works of the law are under a **curse**; for it is written, "Cursed be everyone who does not abide by all things written in the Book of the Law, and do them."

Gal 3:11 Now it is evident that no one is justified before God by the law, for "The righteous shall live by faith."

Gal 3:12 But the law is not of faith, rather "**The one who does them shall live by them.**"

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约 10:1 我实实在在的告诉你们、人进**羊圈**、不从门进去、倒从别处爬进去、那人就是贼、就是强盗。

约 10:2 从**门**进去的、才是羊的牧人。

约 10:3 看门的就给他开门。羊也听他的声音。他按著名叫自己的羊、把羊领出来。

约 10:4 既放出自己的羊来、就在前头走、羊也跟着他、因为认得他的声音。

约 10:5 羊不跟着生人、因为不认得他的声音。必要逃跑。

约 10:6 耶稣将这比喻告诉他们。但他们不明白所说的是甚么意思。

约 10:7 所以耶稣又对他们说、我实实在在的告诉你们、**我就是羊的门**。

约 10:8 凡在我以先来的、都是贼、是强盗。羊却不听他们。

约 10:9 我就是门。凡从我进来的、必然得救、并且**出入得草吃**。

律法_羊圈 **Law and Sheepfold**

John 10:1 "Truly, truly, I say to you, he who does not enter the **sheepfold** by the door but climbs in by another way, that man is a thief and a robber.

John 10:2 But he who enters by the **door** is the shepherd of the sheep.

John 10:3 To him the **gatekeeper** opens. The sheep hear his voice, and **he calls his own sheep by name and leads them out.**

John 10:4 When he has brought out all his own, **he goes before them, and the sheep follow him**, for they know his voice.

John 10:5 A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers."

John 10:6 This figure of speech Jesus used with them, but they did not understand what he was saying to them.

John 10:7 So Jesus again said to them, "Truly, truly, I say to you, **I am the door of the sheep.**

John 10:8 All who came before me are thieves and robbers, but the sheep did not listen to them.

John 10:9 **I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture.**

贼, 强盗, 狼 Thieves, Robbers, Wolves

林后 3:6 祂使我们够资格作新约的执事,这些执事不是属于字句,乃是属于灵,因为**那字句杀死人,那灵却叫人活**。(另译)

徒 20:29 我(使徒保罗)知道我去之后,必有**凶暴的豺狼**,进入你们(以弗所教会)中间, **不爱惜羊群**。

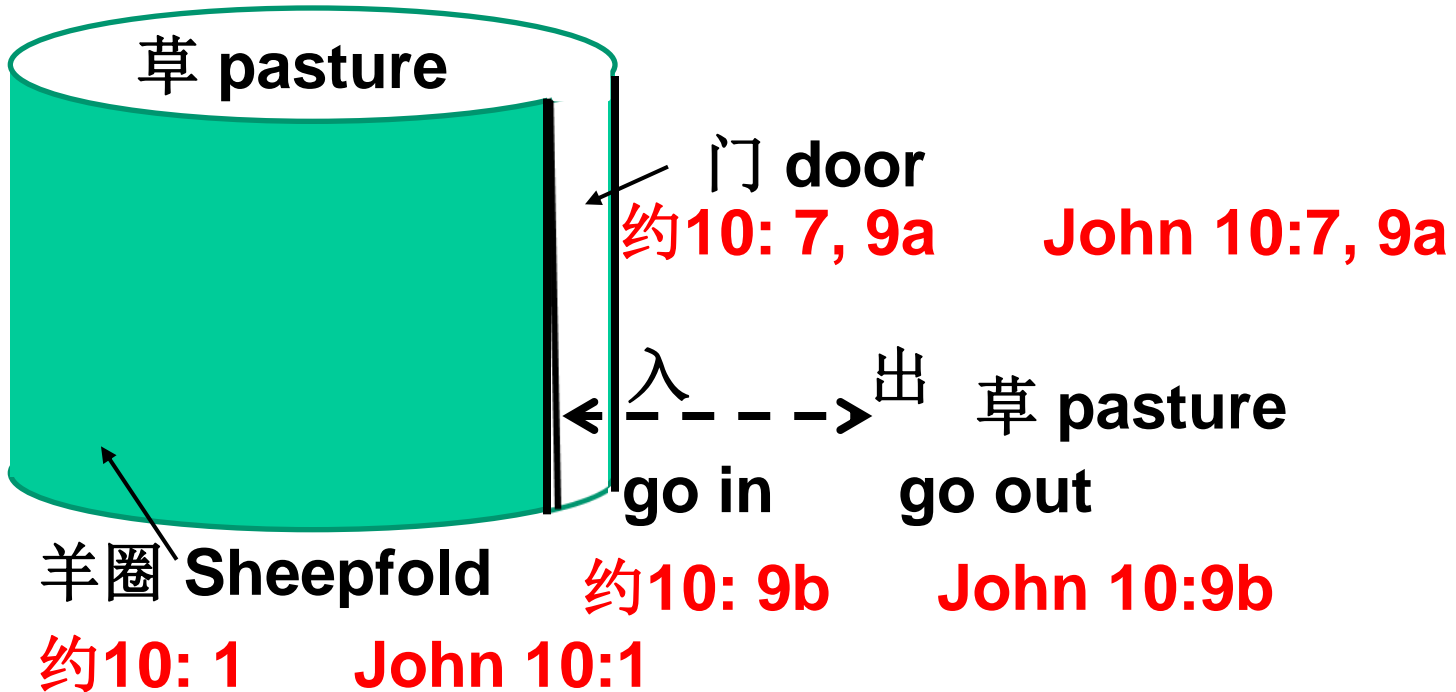
徒 20:30 **就是你们中间(以弗所教会的长老们)**,也必有人起来,说悖谬的话,要引诱门徒跟从他们。

2nd Cor. 3:6 who has made us sufficient to be ministers of a new covenant, not of the letter but of the Spirit. **For the letter kills, but the Spirit gives life.**

Acts 20:29 I (apostle Paul) know that after my departure **fierce wolves** will come in among you (church of Ephesus), not sparing the flock;

Acts 20:30 and from **among your own selves (Elders of the church of Ephesus) will arise men speaking twisted things**, to draw away the disciples after them.

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开门的: 就是律法所是的神

The one who opens the door: God Who is the reality of the law.

叩门的: 就是呼召我们的神

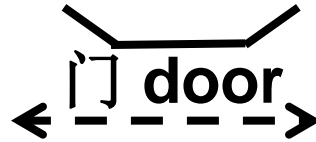
The one who calls: God Who calls us.

律法_羊圈 Law and Sheepfold

羊圈里 inside the sheepfold

羊圈外 outside the sheepfold

常时的话 Logos



即时的话 Rhema

旧约
包含律法 Old Testament
including law

新约 New Testament

林后3: 6b 不是凭着字句,乃是凭着精意. 因为那字句是叫人死,灵是叫人活。
2nd Cor.3:6b not of the letter but of the Spirit. For the letter kills, but the Spirit gives life.

没有主耶稣基督作门,不但羊圈里是死的,羊圈外也不丰富。
有入和出主耶稣基督作门的,羊圈里外都是赐人生命的草场。

Without Lord Jesus Christ as the door, not only inside the sheepfold is death, but also outside it is not rich. Enjoying Lord Jesus Christ as the door, there is pasture inside and outside of the sheepfold.

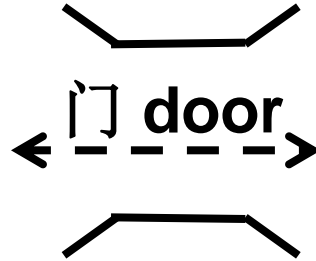
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羊圈里 **inside the sheepfold**
相对生命年幼的
Relatively young in life

羊圈外 **outside the sheepfold**
相对生命成熟的
Relatively mature in life

要参加主日
要读经祷告
要参加特会训练追求
等等

To attend LD meeting
To read Bible and pray
To attend conferences,
trainings and pursuing
etc.



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可2: 22 也没有人把新酒装在旧皮袋里，恐怕酒把皮袋裂开，酒和皮袋就都坏了；惟把新酒装在新皮袋里。

Mark 2: 22 And no one puts new wine into old wineskins. If he does, the wine will burst the skins—and the wine is destroyed, and so are the skins. But **new wine is for fresh wineskins.**”

同样的好的教导，对相对年幼生命的是羊圈，但对相对成熟生命的是自由且有享受的。就像主如新酒，永远长新。所以皮袋(代表我们生命的程度；教会；也是羊圈)就必须不断的更新和拔高(经过是门的主耶稣基督的提升)。

The same good teachings are a sheepfold to the saints of relatively young life, but are enjoyments and freedom to those of relatively mature life. Therefore wineskins (represent our life level; church; sheepfold) must be continuously renewed and enhanced (passing through Lord Jesus Christ as the door).

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罗8:2 因为赐生命圣灵的律、在基督耶稣里释放了我、使我脱离罪和死的律了。

林后3:17 主就是那灵、主的灵在那里、那里就得以自由。

来 8:10b 我要将我的律法放在他们里面、写在他们心上、我要作他们的神、他们要作我的子民。(耶31:33,34)

来10:16 『主说、那些日子以后、我与他们所立的约乃是这样。我要将我的律法写在他们心上、又要放在他们的里面。』

我们在灵里,也就是在赐生命之灵的律里,是自由的也能活出神生命的。

Rom 8:2 For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

2nd Cor 3:17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

Heb 8:10b declares the Lord: **I will put my laws into their minds, and write them on their hearts,** and I will be their God, and they shall be my people. (Jerem. 31:33,34)

Heb 10:16 "This is the covenant that I will make with them after those days, declares the Lord: **I will put my laws on their hearts, and write them on their minds,**"

We are in the spirit, thus under the law of the Spirit of life, thus free and live.